



SIKKIM LEGISLATIVE ASSEMBLY
GANGTOK
NINTH ASSEMBLY
SEVENTH SESSION
BUDGET SESSION-2018

LIST OF BUSINESS
SATURDAY, 10TH MARCH, 2018

10.50 A.M.

HON'BLE MEMBERS TO TAKE THEIR SEATS

11.00 A.M.

FINANCIAL BUSINESS
**(DISCUSSION AND VOTING ON SEPARATE DEMANDS FOR
GRANTS OF THE GOVERNMENT DEPARTMENTS)**

1. Presentation, Discussion and Voting on Demands for Grants under the Charge of Hon'ble Minister, Food security & Agriculture Development, Horticulture & Cash Crops Development, Water Resources & River Development and Animal Husbandry, Livestock, Fisheries & Veterinary Services Departments.
2. Presentation, Discussion and Voting on Demands for Grants under the Charge of Hon'ble Minister, Water Security & Public Health Engineering and Social Justice, Empowerment & Welfare Departments.
3. Presentation, Discussion and Voting on Demands for Grants under the Charge of Hon'ble Chief Minister also the Minister-in-Charge for Home, Finance, Revenue & Expenditure, Development & Planning, Economic Reforms & North Eastern Council Affairs, Land Revenue & Disaster Management, Administrative Reforms, Training, Public Grievances, Career Options & Employment Skill Development & Chief Minister's Self-Employment Scheme, Ecclesiastical Affairs and other Departments not specifically allotted to any other Minister.

BUDGET
(Third Stage)

4. Voting on General Budget 2018-19 presented to the House by the Hon'ble Chief Minister also the Minister-in-Charge of Finance, Revenue and Expenditure Department, Government of Sikkim on 6th March, 2018.

APPROPRIATION BILL
(Introduction of Bill)

5. **SHRI PAWAN CHAMLING, HON'BLE CHIEF MINISTER** also the Minister-in-Charge of Finance, Revenue and Expenditure Department, Government of Sikkim to move for leave of the House to introduce the **Sikkim Appropriation Bill, Bill No. 3 of 2018** for Annual General Budget 2018-19.

APPROPRIATION BILL
(Consideration and Passing)

6. **SHRI PAWAN CHAMLING, HON'BLE CHIEF MINISTER** also the Minister -in-Charge for Finance, Revenue and Expenditure Department, Government of Sikkim to move that the **Sikkim Appropriation Bill, Bill No. 3 of 2018** be taken into consideration and passed.

PRESENTATION OF 5TH STATE FINANCE COMMISSION REPORT

7. **SHRI PAWAN CHAMLING, HON'BLE CHIEF MINISTER** also the Minister - in-Charge of Finance Revenue and Expenditure Department, Government of Sikkim to present the 5th State Finance Commission Report Sikkim for the award period 2020-2025 and Explanatory Memorandum as to the Action Taken on the Recommendations made by the Fifth State Finance Commission in its Report submitted to the State Government.

PRESENTATION OF CAG REPORTS

8. **SHRI PAWAN CHAMLING, HON'BLE CHIEF MINISTER** also the Minister -in-Charge for Finance, Revenue and Expenditure Department, Government of Sikkim to present;
- (i) Finance Accounts (Volume I & II), Accounts at a Glance and Appropriation Accounts of the Government of Sikkim for the Financial Year 2016-17.
 - (ii) Report of the Comptroller and Auditor General of India on State Finances for the year ended March 2017, Government of Sikkim (Report No. 2 of 2017).

PRESENTATION OF REPORTS UNDER FRBM ACT, 2010

9. **SHRI PAWAN CHAMLING, HON'BLE CHIEF MINISTER** also the Minister - in-Charge of Finance, Revenue and Expenditure Department Government of Sikkim to present;
- (i) The Review of Compliance of the Government of Sikkim to the State Fiscal Responsibility and Budget Management Act-2010 for the year 2015-16.
 - (ii) Half Yearly Review Report: 2017-18, Review of the Trends in Receipt and Expenditure in relation to Budget 2017-18.
 - (iii) Medium Term Fiscal Plan for Sikkim 2018-19 to 2020-21.

PRESENTATION OF SEPARATE AUDIT REPORT

10. **SHRI PAWAN CHAMLING, HON'BLE CHIEF MINISTER** also the Minister-in-Charge of Finance, Revenue and Expenditure Department, Government of Sikkim to present;
- (i) Separate Audit Report on the Accounts of Sikkim Electricity Regulatory Commission, Gangtok for the year ended 31st March 2016, and
 - (ii) Annual Consolidated Audit and Review Report on the Accounts of Panchayati Raj Institutions for the year ended 31st March, 2017.

**PRESENTATION OF REPORT OF THE
ASSEMBLY COMMITTEES**

11. **SHRI B. B. RAI, HON'BLE CHAIRMAN**, Public Accounts Committee for the financial year 2017-18 to present the following Reports;
- (i) 110th Report on Appropriation Accounts 2011-12, Government of Sikkim.
 - (ii) 111th Report on Action Taken Report on recommendation of the Public Accounts Committee by the Sikkim Mining Corporation as contained in its 107th Report, and
 - (iii) 112th Report on Separate Audit Reports of Accounts of Sikkim State Legal Services Authority Legal Aid Fund for the year ended 31 March 2007-2014.
12. **SHRI UGEN NEDUP BHUTIA, HON'BLE CHAIRMAN**, Government Assurances Committee for the financial year 2017-18 to present the following Reports of the Committee:
- (i) 19th Report of the Government Assurances Committee on further action taken by the State Government on recommendation of the Committee contained in its 15th, 16th, 17th & 18th Report, and
 - (ii) 20th Report of the Government Assurances Committee on implementation of assurances by the State Government Departments pertaining to the Budget Session held from 16th March to 19th March, 2017.

**LAYING OF WHITE PAPERS/ACHIEVEMENT REPORTS
ON THE TABLE OF THE HOUSE**

13. **SHRI PAWAN CHAMLING, HON'BLE CHIEF MINISTER** to lay the Copies of the White Papers/ Achievement Reports of the Government Departments under his charge.
14. **SHRI D. D. BHUTIA, HON'BLE MINISTER** to lay the Copies of the White Papers/ Achievement Reports of the Government Departments under his charge.
15. **SHRI G.M. GURUNG, HON'BLE MINISTER** to lay the Copies of the White Papers/ Achievement Reports of the Government Departments under his charge.
16. **SHRI R. B SUBBA, HON'BLE MINISTER** to lay the Copies of the White Papers/ Achievement Reports of the Government Departments under his charge.
17. **SHRI S. B. SUBEDI, HON'BLE MINISTER** to lay the Copies of the White Papers/ Achievement Reports of the Government Departments under his charge.
18. **SHRI D.T. LEPCHA, HON'BLE MINISTER** to lay the Copies of the White Papers/ Achievement Reports of the Government Departments under his charge.

19. **SHRI SOM NATH POUDYAL, HON'BLE MINISTER** to lay the Copies of the White Papers/ Achievement Reports of the Government Departments under his charge.
20. **SHRI UGEN T. GYATSO BHUTIA, HON'BLE MINISTER** to lay the Copies of the White Papers/ Achievement Reports of the Government Departments under his charge.
21. **SHRI N. K. SUBBA, HON'BLE MINISTER** to lay the Copies of the White Papers/ Achievement Reports of the Government Departments under his charge.
22. **SMT. TULSHI DEVI RAI, HON'BLE MINISTER** to lay the Copies of the White Papers/ Achievement Reports of the Government Departments under her charge.
23. **SHRI TSHERING WANGDI LEPCHA, HON'BLE** to lay the Copies of the White Papers/ Achievement Reports of the Government Departments under his charge.
24. **SHRI A.K.GHATANI, HON'BLE MINISTER** to lay the Copies of the White Papers/ Achievement Reports of the Government Departments under his charge.

ELECTION / NOMINATION OF ASSEMBLY COMMITTEES

25. **SHRI K. N. RAI, HON'BLE SPEAKER** to announce **Election or Nomination** of the of the Hon'ble Members for the following Assembly Committees for the Financial Year 2018-2019.
 - A. To be **Elected** by the House for the Financial Year 2018-2019:
 - (i) Committee on Public Accounts,
 - (ii) Committee on Estimates
 - B. To be **Nominated** by the Chair for the Financial Year 2018-2019.
 - (i) Committee on Government Assurances,
 - (ii) Committee on Rules,
 - (iii) Committee on Library,
 - (iv) Committee on House,
 - (v) Committee on Privilege.

NOMINATION OF PANEL OF CHAIRMEN

26. **SHRI K.N. RAI, HON'BLE SPEAKER** to nominate the Panel of Chairmen for the Financial Year 2018-2019.

ANNUAL REPORTS OF THE COMMISSION/ DEPARTMENT

27. **SHRI K. N . RAI, HON'BLE SPEAKER** to inform the House on presentation of Annual Report of the Commissions and the Government Departments.

28. **VALEDICTORY REMARKS**

- (i) Vote of Thanks by Hon'ble Member (if *desirous*)
- (ii) Vote of Thanks by Hon'ble Leader of the House and
- (iii) Vote of Thanks by Hon'ble Speaker.

29. **ADJOURNMENT SINE-DIE**

Date: 9th March, 2018
Gangtok


(L. M. PRADHAN) IAS
Secretary

