



SIKKIM LEGISLATIVE ASSEMBLY SECRETARIAT
GANGTOK
NINTH ASSEMBLY
FOURTH SESSION

BUDGET SESSION-2016
PROVISIONAL CALENDAR OF SITTING (REVISED)

THURSDAY,
17TH MARCH, 2016

1. **GOVERNOR'S ADDRESS**
(i) Hon'ble Governor's address.
(ii) Hon'ble Chief Minister to move the Motion of Thanks on the Hon'ble Governor's address.

2. **LEGISLATIVE BUSINESS**
(Bills for introduction)

FRIDAY
18TH MARCH, 2016

1. **QUESTION HOUR**

(Following List of Questions to be taken up orally or written answers to the Questions to be placed on the Table of the House)

STARRED QUESTIONS

Question No. and Name of Hon'ble Member	Department concerned
Question No. 6 of Hon'ble Member Shri P.S.Tamang	Rural Management and Development Department
Question No. 1 of Hon'ble Member Shri K.N.Lepcha	Commerce and Industries Department
Question No. 2 of Hon'ble Member Shri R. N. Chamling	Food Security & Agriculture Development Department
Question No. 10 of Hon'ble Member Shri P.S. Tamang	Human Resource Development Department

UNSTARRED QUESTIONS

Question No. and Name of Hon'ble Member	Department concerned
Question No. 10 of Hon'ble Member Shri K.N. Lepcha	Social Justice, Empowerment and Welfare Department
Question No.6 of Hon'ble Member Shri R.N. Chamling	Forest, Environment and Wildlife Management Department
Question No. 9 of Hon'ble Member Shri R.N. Chamling	Commerce and Industries Department
Question No. 3 of Hon'ble Member Shri P.S.Tamang	Finance, Revenue and Expenditure Department

2. **OBITUARY REFERENCE**
- (i) *Passing away of Late Shri Palden Lachungpa, former Deputy Speaker, Sikkim Legislative Assembly.*
 - (ii) *Passing away of Late Shri V. Rama Rao, former Governor of the State of Sikkim.*
 - (iii) *Passing away of Late Shri P.A.Sangma, former Speaker, Lok Sabha*
3. **LEGISLATIVE BUSINESS**
- (i) *Bills for introduction, **if any**.*
 - (ii) *Bills for Consideration and Passing.*
4. **MOTION OF THANKS ON THE HON'BLE GOVERNOR'S ADDRESS**
- (i) **Discussion** on Motion of Thanks on the Hon'ble Governor's address.
 - (ii) **Reply** by the Hon'ble Chief Minister on discussion on Motion of Thanks on the Hon'ble Governor's address.
 - (iii) **Voting** on Motion of Thanks on the Hon'ble Governor's address.

SATURDAY
19TH MARCH, 2016

1. **QUESTION HOUR**

(Following List of Questions to be taken up orally or written answers to the Questions to be placed on the Table of the House)

STARRED QUESTIONS

Question No. and Name of Hon'ble Member	Department concerned
Question No. 7 of Hon'ble Member Shri P.S.Tamang	Health Care, Human Services and Family Welfare Department
Question No. 8 of Hon'ble Member Shri K.N. Lepcha	Health Care, Human Services and Family Welfare Department
Question No. 9 of Hon'ble Member Shri P.S.Tamang	Urban Development and Housing Department
Question No. 1 of Hon'ble Member Shri R. N. Chamling	Human Resource Development Department

UNSTARRED QUESTIONS

Question No. and Name of Hon'ble Member	Department concerned
Question No. 4 of Hon'ble Member Shri K.N.Lepcha	Tourism and Civil Aviation Department
Question No. 7 Hon'ble Member Shri R. N. Chamling	Tourism and Civil Aviation Department
Question No. 6 of Hon'ble Member Shri K.N.Lepcha	Commerce and Industries Department
Question No. 8 of Hon'ble Member Shri R. N. Chamling	Finance, Revenue and Expenditure Department

2. **LEGISLATIVE BUSINESS**

- (i) Bills for introduction, **if any.**
(ii) Bills for Consideration and Passing.

PRIVATE MEMBER'S BUSINESS

3. Private Member's Resolution to be moved by Hon'ble Member, Shri Kunga Nima Lepcha.

SUNDAY
20TH MARCH, 2016

SUNDAY (RECESS)

MONDAY
21ST MARCH, 2016

1. **QUESTION HOUR**

(Following List of Questions to be taken up orally or written answers to the Questions to be placed on the Table of the House)

STARRED QUESTIONS

Question No. and Name of Hon'ble Member	Department concerned
Question No. 2 of Hon'ble Member Shri K.N.Lepcha	Energy and Power Department
Question No. 8 of Hon'ble Member Shri P.S.Tamang	Rural Management and Development Department
Question No. 5 of Hon'ble Member Shri R.N. Chamling	Roads & Bridges Department
Question No. 5 of Hon'ble Member Shri K.N. Lepcha	Land Revenue and Disaster Management

UNSTARRED QUESTIONS

Question No. and Name of Hon'ble Member	Department concerned
Question No. 10 of Hon'ble Member Shri R.N.Chamling	Energy and Power Department
Question No 2 of Hon'ble Member Shri P.S.Tamang	Human Resource Development Department
Question No. 1 of Hon'ble member Shri P.S Tamang	Food Security and Agriculture Development Department
Question No. 5 of Hon'ble Member Shri P.S.Tamang	Roads & Bridges Department

FINANCIAL BUSINESS
(Presentation of the First Supplementary Demands for Grants)

2. Presentation of **the First Supplementary Demands for Grants** for the year 2015-2016.

3. **PRESENTATION OF GENERAL BUDGET 2016-2017**
(Budget First Stage)

Presentation of Demands for Grants, Estimate of Receipts, Annual Financial Statement, Explanatory Memorandum Statement of Objects and Reasons 2016-2017.

TUESDAY
22ND MARCH, 2016

1. **QUESTION HOUR**

(Following List of Questions to be taken up orally or written answers to the Questions to be placed on the Table of the House)

STARRED QUESTIONS

Question No. and Name of Hon'ble Member	Department concerned
Question No. 3 of Hon'ble Member Shri K.N.Lepcha	Rural Management & Development Department
Question No. 3 of Hon'ble Member Shri R. N. Chamling	Rural Management & Development Department
Question No. 4 of Hon'ble Member Shri R. N. Chamling	Land Revenue and Disaster management Department

UNSTARRED QUESTIONS

Question No. and Name of Hon'ble Member	Department concerned
Question No. 7 & 9 of Hon'ble Member Shri K.N.Lepcha	Home Department
Question 4 of Hon'ble Member Shri P.S.Tamang	Home Department

FINANCIAL BUSINESS

2. **(Supplementary Demands for Grants)**

(i) **Discussion and Voting on the First Supplementary Demands for Grants 2015-2016.**

(ii) **Introduction, Consideration and Passing of Appropriation Bill for the First Supplementary Demands for Grants 2015-2016.**

3. **GENERAL BUDGET SECOND STAGE**

- (i) **General Discussion** on the Budget 2016-2017.
- (ii) **Reply** by Hon'ble Chief Minister also the Minister-in-Charge of Finance, Revenue and Expenditure Department on Discussion on the General Budget 2016-2017.

(Discussion and Voting on Separate Demands for Grants of the Departments)

- (i) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister, **Forest, Environment and Wildlife Management, Mines, Minerals and Geology and Science and Technology Departments.**
- (ii) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister, **Buildings and Housing and Transport Departments.**

4. **GOVERNMENT BUSINESS**

(Consideration and Adoption of Government Business, **if any**)

WEDNESDAY
23RD MARCH, 2016

GOVERNMENT HOLIDAY (RECESS)

THURSDAY
24TH MARCH, 2016 1.

FINANCIAL BUSINESS

(Discussion and Voting on Separate Demands for Grants of the Departments)

- (i) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister, **Urban Development & Housing Department and Food, Civil Supplies and Consumer Affairs Departments.**
- (ii) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister, **Health Care, Human Services & Family Welfare and Information & Public Relation Departments.**
- (iii) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister, **Tourism & Civil Aviation and Commerce & Industries Departments.**

- (iv) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister, **Roads & Bridges** and **Cultural Affairs & Heritage Departments**.

FRIDAY
25TH MARCH, 2016

GOVERNMENT HOLIDAY (RECESS)

SATURDAY
26TH MARCH, 2016

1. **FINANCIAL BUSINESS**
(Discussion and Voting on Separate Demands for Grants of the Departments)
- (i) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister, **Human Resource Development, Sports & Youth Affairs, Law, Legislative and Parliamentary Affairs Departments**.
- (ii) **Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister, **Energy & Power and Labour Departments**.
- (iii) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister, **Food Security & Agriculture Development, Horticulture & Cash Crops Development, Irrigation & Flood Control and Animal Husbandry, Livestock, Fisheries & Veterinary Services Departments**.
- (iv) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister, **Rural Management and Development, Panchayati Raj and Cooperation Departments**.

SUNDAY
27TH MARCH, 2016

SUNDAY (RECESS)

MONDAY
28TH MARCH, 2016 1.

- FINANCIAL BUSINESS**
(Discussion and Voting on Separate Demands for Grants of the Departments)
- (i) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister, **Water Security & Public Health Engineering and Social Justice, Empowerment & Welfare Departments**.

- (ii) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Chief Minister and also the Minister-in-Charge of **Home, Finance Revenue and Expenditure, Development Planning, Economic Reforms and North Eastern Council Affairs, Land Revenue and Disaster Management, Administrative Reforms, Training, Public Grievances, Career Options and Employment Skill Development and Chief Minister's Self-Employment Scheme, Ecclesiastical Affairs and other Departments** not specifically allotted to any other Minister.

GENERAL BUDGET

(Third Stage)

2. **Voting** on the General Budget 2016-2017 presented by the Hon'ble Chief Minister also the Minister-in Charge of Finance, Revenue and Expenditure Department on 21st March, 2016.

APPROPRIATION BILL

3. Introduction, Consideration and Passing of the **Appropriation Bill** for the General Budget 2016-2017.

4. **PRESENTATION OF REPORTS**

- (i) Presentation of CAG Report.
(ii) Presentation of Assembly Committee Reports, **if any**.

5. **ELECTION / NOMINATION OF ASSEMBLY COMMITTEES**

Members of the **Financial Committees** for the year 2016-17 to be elected by the House and Members for the **Legislative Committees** for the year 2016-2017 to be nominated by the Chair.

6. **NOMINATION OF PANEL OF CHAIRMEN**

Nomination of the **Panel of Chairmen** for the year 2016-2017 to be nominated by the Chair.

7. **PAPERS LAID ON THE TABLE OF THE HOUSE**

(Papers to be laid on the Table of the House, **if any**)

8. **PRESENTATION OF THE ANNUAL REPORTS OF COMMISSION / THE DEPARTMENT**

9. **VALEDICTORY REMARKS**

- (i) Vote of Thanks by Hon'ble Members, **if desirous**.
(ii) Vote of Thanks by Hon'ble Chief Minister.
(iii) Vote of thanks by Hon'ble Speaker.

10. **ADJOURNMENT SINE-DIE**

**(L.M.PRADHAN) IAS
SECRETARY**

MEMO NO.

Date:

Copy forwarded for information to:

1. All Hon'ble Members of Sikkim Legislative Assembly.
2. The Chief Secretary to the Government of Sikkim, Gangtok.
3. Additional Chief Secretary, Government of Sikkim, Gangtok,
4. The Accountant General, Government of India, Sikkim, Gangtok,
5. The Director General of Police, Government of Sikkim, Gangtok,
6. The Additional Advocate General, Government of Sikkim, Gangtok,
7. The Principal Secretary to Hon'ble Chief Minister, Government of Sikkim, Gangtok.
8. All Principal Secretaries/Commissioner-cum-Secretaries and Secretaries to the Government of Sikkim, Gangtok.
9. The Commissioner-cum-Secretary to the H. E the Governor of Sikkim, Gangtok.
10. The Secretary, State Election Commission, Gangtok.
11. The Registrar, High Court of Sikkim, Gangtok.
12. The Secretary, Sikkim Information Commission, Gangtok.
13. The Chief Electoral Officer, Election Department, Government of Sikkim.
14. All Officers of Sikkim Legislative Assembly Secretariat, Gangtok.
15. Main File.

Dr. (G.P. Dahal)
Additional Secretary (L&PA)

